

Teach me to
PROPHESY
Unlocking Your Prophetic Gift



EGBUNU FAVOURED

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TEACH ME TO PROPHECY

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DEDICATION

This book is dedicated to every prophet and every lover of the prophetic ministry out there, whose hunger has birthed and will birth countless prophetic ministries across the globe.

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INTRODUCTION

After five years from my previous book, the Lord would have me write this book titled "Teach Me to Prophecy," and this is not merely a book; it is a call, an invitation to step into the streams of divine communication that have flowed from the heart of God to His people with you as his vessel. This book is for those who yearn to understand the prophetic and how to be an echo of God's voice, which involves sharing prophetic words from God.

As you read this book, consider the poignant wisdom found in James 1:22: *"But be ye doers of the word, and not hearers only, deceiving your own selves."* The essence of this book is not only to read but also to act, which is a vital framework for your growth in the prophetic. Therefore, read this book not with a passive mindset but with dynamic

engagement. Together, through these pages, we will embark on a voyage that transcends mere knowledge acquisition but is a spiritual experience and encounter. We will explore the prophetic realm, the hearing and seeing realm, and the prophetic codes you can apply to an echo of God's voice. But beyond understanding, "Teach Me to Prophecy" is structured to encourage you to bridge the gap between wishing to prophesy and doing the prophetic. It is designed to equip you with the wisdom to discern and the courage to speak, anchoring you to the living Word as you learn to echo God's voice.

Use each chapter as a stepping stone, allowing the insights and exercises within to shape and mold your practice of prophesying. Approach the text prayerfully, with a heart open to instruction and transformation. Let the stories, scriptural principles, and

reflections interact with your thoughts and prayers, crafting within you a wellspring of prophetic insight.

As a tailor-made companion, this book can be both a personal guide and a tool for group study. It can be read sequentially for a comprehensive understanding, or you can direct your attention to specific sections as you feel led. Let it adapt to your pace and spiritual rhythm as you grow in prophetic grace. Keep in mind that God does not reserve the prophetic for the select few. It is a gift extended to all who are willing to listen intently, embrace obedience, and act with love. Whether you are a prophet, a seasoned believer, or a new convert, "Teach Me to Prophecy" aims to cultivate in you a prophetic voice that is authentic, grounded in Scripture, and reverberating with God's own heartbeat.

I pray that, as you pray, the words you'll encounter within these pages not only inform you but also transform you. And as you do, may you find that receiving and sharing God's living words becomes a profound reality in your life, a reality you are able to share through the empowered grace of prophecy.

SECTION A

Teach Me The Prophetic

MY PROPHETIC JOURNEY

My prophetic journey is not spectacular or of any sort. I didn't have any prophetic prophecies for my mom when she was pregnant with me, nor did I receive any prophecy that I was told I would be a prophet, nor did I see a vision of angels or Jesus, yet in all that, I had a strong desire for the ministry. I wanted to just be a minister of God; as a young child, that was my interest. I lived in a time when parents promised their children gifts when they did well in school. After a particular term, I did so well in school that I ran home with enthusiasm to show my parents my results. When I got home, my parents asked me, What should we get for you? I gave them a Bible. My first Bible was a Good News Bible, which I didn't really read like that. I just wanted to be a pastor, a man of God. I look back at all those things, and I see that it was

God who was actually leading me to what I am currently doing.

As I approached my teenage years, I was not really moved by what my friends did. I was not into playing football; I don't even know how to ride a bicycle at the time of writing this book. I just loved being indoors doing nothing. Then, God happened to me when I decided to join my church for the annual "21 days of prayers and fasting" and after the exercise. A pastor laid hands on me, and this was his prophetic word: *"The Lord says I am with you."*

This is not really a prophecy of being a prophet or not, but as I stood, I was going back home. I decided to ponder that word. If God is for me, then I can prophesy, which means I can hear his voice. This is funny now because I have not heard a teaching on prophesying or how God speaks.

I remember going on Facebook after that with my "Nokia C2," and I was just looking for someone to pray for. I joined a lot of groups, and I commented on people's requests for prayers, but that would be hundreds of comments because I couldn't get feedback. I need to know if this God that is with me can really use me. In that search, I found a Facebook group called "Prophecy Practice Room," and I joined. Going through that group, I saw past threads and I saw people giving words, and I was seeing the feedback, so I knew I should get on the next one.

Now that I'm on this prophetic thread, I dropped a word that just looks like I'm talking to myself, and the receiver was like, "Accurate word, this is what I prayed for," and I'm like, Let me do it again, and I saw that the more I did it, the more I saw good feedback, which helped my faith.

Then I opened a group chat to prophesy and teach people the prophetic, and then I went on to open a Facebook group to start teaching the prophetic called "School of the Prophets Training/Activation Group." Today, that group has grown to 80,000+ since the writing of this book.

Then I decided to grow, and I started reading books on the prophetic, met some awesome prophetic men, and attended a few prophetic schools, as this helped shape the present I have today under the guidance of the Holy Spirit.

Today, I'm not that teenager who just had that desire to be a minister of the gospel; I'm actually a minister of the gospel, as I am reaching out to men through the word, healing, and prophecy with several testimonies across the globe, and I still want to see more under divine timing.

I decided to share my experience to encourage some of us who don't have dramatic experiences or signs from childhood. If you can just cultivate that desire to help people through the prophetic and supernatural, your heart will be molded to accommodate the prophetic grace.

Question to ponder on:

- 1. Do I have a genuine desire to help people with the prophetic?*

WHAT IS THE PROPHETIC?

In learning how to prophesy, it's very important to know what the prophetic means. The prophetic is not a Bible word, which means you cannot find the word prophetic in the Bible, but what the prophetic describes is actually in the Bible.

The prophetic describes the manifestation and operation of the revelational and utterance gifts to edify, exhort, and comfort men. You may be reading this and asking, Can the prophetic really be taught? You may have heard someone say, No one can teach you to prophesy. I want to inform you that this doesn't tally with the scriptures.

In 1 Corinthians 12:1, Paul, in answering the questions of the church at Corinth, said, *"Now concerning spiritual gifts, brethren, I would not have you ignorant."*

In this verse, Paul started to teach them about the spirituals in response to the question they had asked him about the spirituals.

The word spiritual is the Greek word "pneumatikos," and this describes the things of the spirit. In this book, concerning things pertaining to the prophetic, I will not let you be ignorant.

Since the prophetic gifts contain revelational gifts and utterance gifts, it's important that we highlight these gifts.

REVELATIONAL GIFTS

- a) Word of Knowledge: This is the uncovering of details, facts, and information from the past to the present that's not acquired through human learning.
- b) Word of Wisdom: This is the uncovering of details and information about the future. It can go from the known to the unknown.

- c) Discernment of Spirits: This is the ability to see and know spirits, whether they are good or bad, divine or evil.

UTTERANCE GIFTS

- a) Prophecy: This is declaring the mind of God through inspired speaking. This inspired speaking can either be foretelling of things to come or forth telling of things to come.
- b) Tongues: This is the ability to speak in a language that you never learned. This covers both the languages of men and the divine.
- c) Interpretation of Tongues: This is the ability to understand a language that is strange or alien to your human mind. This covers both human and divine language.

The Prophetic

Revelational Gifts	Utterance Gifts
Word of Knowledge	Prophecy
Word of Wisdom	Tongues
Discernment of Spirits	Interpretation of tongues

Questions to ponder on:

- 1. Have I ever followed in any of the revelational or utterance gifts before?*
- 2. How many of the gifts have I mastered in the prophetic?*

Can I Prophecy?

This question is actually asked another way. I have seen Christians say I have heard dreams and visions where I was prophesying, but I don't know how to prophecy. Can I really prophecy? The most humorous is that of a fellow saying: I have been prophesied many times that I'm a prophet, but I cannot prophecy. Now let me show you why you can prophecy.

Can I prophecy? This is a question of ability. This question would be referring to prophetic ability. So, what exactly is prophetic ability?

The prophetic ability refers to the prophetic anointing and prophetic enablement to flow in the revelational and utterance gifts of the spirit of God. Let me take you through the scriptures.

In the book of Numbers 11, Moses organized a prophetic impartation service, and this meeting was strictly by attendance. The number was 70 elders; this should tell us that impartation is not for children or young people. Elders would speak about someone who is mature in knowledge; this would be someone who is skilled in knowledge and experience.

As these elders assembled, the spirit of the prophetic was taken from Moses and placed on all the elders in attendance, even two of them who missed the meeting, and they prophesied. Let me show you what the Lord showed me from this scripture some years ago.

Numbers 11:26

But there remained two of the men in the camp, the name of the one being Eldad and the name of the other being Medad, and the spirit rested upon them; and they

were of them that were written but went not out unto the tabernacle, and they prophesied in the camp.

The spirit resting on them would talk about the prophetic ability; that's the prophetic anointing that, when it comes upon you, you must prophesy.

So how can I bring this anointing upon myself?

The two elders missing the meeting were to show us something that would happen in the new creation.

Eldad is a Hebrew name, and it means "*God has loved,*" while the word Medad means "*to show love.*" This means to bring the prophetic anointing upon you. Your heart must be fixed on the unconditional love of God, and therefore you must see prophecy as an extension of showing that love of God in your heart. There is nothing that activates the prophetic anointing more than meditating on God's unconditional love. No wonder

Paul said in 1 Corinthians 14:1, *"Follow love, then desire the prophetic so that much more you can prophesy"*.(paraphrased)

Questions to ponder on:

1. *What is the unconditional love of God?*
2. *How much of the love of God I have in my heart and can release to others?*

What Should I Know Before Prophesying?

Before you start prophesying, you need to know about the anatomy of man, which is spirit, soul, and body. This is what you need to know if you really want to prophesy.

The anatomy of the prophetic man is spirit, soul, and body.

SPIRIT

- a. Human Spirit: This is the life force of a man. This is what gives man vitality. Without your spirit, you are as good as dead.

- b. Holy Spirit: This is the life force of God. This is what activates a man's spirit the moment he believes in the gospel. The Holy Spirit enabled the prophets to prophesy and is still enabling us to prophesy today. The prophetic anointing is just the

power of the Holy Spirit upon you to prophesy.

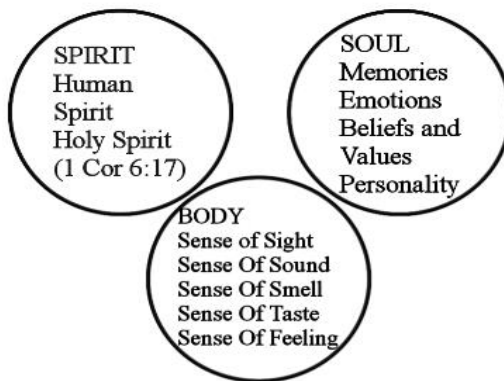
SOUL

- a. Memories: This is where events and experiences are recorded in the unconscious and subconscious mind. If you want to prophesy very accurately, you must have a very good memory so you can remember dreams, visions, and supernatural experiences. How can you prophesy if you cannot remember what God has shown you?
- b. Emotions: This has to do with your feelings, which include joy, sadness, etc. If you want to be accurate in the prophetic, you must be able to master your emotions in order to relay what God is communicating to you. This is where you develop your desires.

- c. Beliefs and Values: This is what you agree with and reject. Some people cannot prophesy because they believe it is not possible. Beliefs are so powerful that a man in unbelief can reject God.
- d. Personality: This has to do with your person, which would be based on the influences you are exposed to. Personality is what gives us that variety among prophetic persons and prophets. That's why no two prophets are the same due to their different personalities. This is why David, as a warrior and king, would use war terminologies to prophesy. If you are not interested in knowing people as a person, you will not or may struggle to flow in forensic details of words of knowledge.

BODY

This consists of the physical senses, which include sight, sound, hearing, smell, taste, and feeling. It's important to look at these senses spiritually because looking at them physically will not make you prophesy. This means you don't focus on your physical senses to prophesy, but you use your experiences using your physical senses to engage your spiritual senses.



THE ANATOMY OF THE PROPHETIC MAN

Questions to ponder on:

1. Am I born again?
2. Do I have a good memory?
3. What is my personality?
4. Do I know how my physical senses work?

How To Develop Prophetic Abilities?

Every believer can prophesy, but not all believers are prophets. Although every believer can prophesy, it's not every believer that prophesies. Also, the prophetic abilities differ from believer to believer at various intensities, which is not a function of God but by reason of use, practice and mastery.

The intensity I prophesied when I started my prophetic journey and the way I do it now differ by a thousand miles because I have been able to develop the prophetic abilities I have based on my new birth. Now, I want to teach you how to develop your prophetic abilities to be the best at edifying saints with accurate words from God.

Firstly, someone would ask, Is it possible to develop your prophetic ability? Let's look at a scripture,

1 Corinthians 14:12.

*Even so ye, forasmuch as ye are zealous
of spiritual gifts, seek that ye may excel
in the edifying of the church.*

The word excel is the word to increase.

Paul is saying to be eager for spirituals, and as you are eager, ensure that you seek to grow in that gift for the edification of the church. This means the first step to developing your prophetic abilities is to desire to do more with that gift. My desire to develop my prophetic gifts led me to seek knowledge, read books, and attend prophetic schools, and today it paid off as I now know how to prophesy in diverse ways which enable to raise people to do the same. It all started with a desire and a hunger to grow and develop my prophetic abilities.

Developing prophetic abilities has to do with developing revelational and utterance gifts, as every believer can

walk in these gifts. Having developed a desire to do more prophetically, you must understand the anatomy of the prophetic man, which is man's make-up of spirit, soul, and body. All three of these are important.

Hebrews 5:14

But strong meat belongs to them that are of full age, even those who, by reason of use, have their senses exercised to discern both good and evil.

Full age would speak about maturity and development, this is also means to be an elder and what separates these kind of believers from others is that they have exercised their senses.

You cannot exercise your spirit because it's already complete with God, but what you exercise is your soul, which has to do with your mind. This is why you need to renew your mind daily by updating your mental software with the diverse

possibilities of your spiritual realities. You can start by writing down 10 things you can do with the prophetic ability, allowing your mind to meditate on them, and seeing yourself doing them.

Colossians 3:2

*Set your affection on things above, not
on things on the earth.*

Things above would speak about spiritual things.

The word set your affection is the Greek word "*phroneō*," and it means to direct one's mind to a thing. .

You can't tell me that you want to develop your prophetic abilities, and on your mind daily are earthly things like what to eat, where to go, and who to go. You must set your mind to the diverse possibilities of the prophetic. If there is any dimension of the prophetic you want to operate in, just set your heart on it day and night, and within 21 days, you

will start to exemplify what your mind is on. If you desire to hear God, see visions, see names and numbers, see situations, and see the future, then what is predominantly on your mind? The answer to this question would show if you are being serious or a lazy joker.

Questions to ponder on:

- 1. What can I do with the prophetic?*
- 2. What can I not do with the prophetic?*
- 3. What is predominantly on my mind daily?*

SECTION B

Teach Me The Hearing Realm

Spiritual Deafness

Matthew 13:14

*And in them is fulfilled the prophecy of
Esaias, which saith, By hearing ye shall
hear, and shall not understand;*

To hear doesn't just mean to receive sound; it also means to understand the sound of that voice. Spiritual deafness is a result of the state of a man's heart. This means an evil heart will not listen to the voice of God; although God is speaking, that heart will refuse to listen.

In Hebrews 3:7-8, the Bible says, *"Wherefore, as the Holy Ghost saith, to day if ye will hear his voice, harden not your hearts, as in the provocation, in the day of temptation in the wilderness."*

This means that where you hear the voice of God, it is going to be in your heart. To harden your heart means to be stubborn. The believer is not stubborn. The stubborn man is the one who cannot hear

God; that's the characteristic of a goat, but Jesus called us sheep that hear his voice. In this first realm of spiritual deafness, the believer is not there by nature but can be there by behavior. When the believer starts resisting the voice of God in his heart, he will develop deaf ears to his voice.

The second form of spiritual deafness is hearing but not understanding. This means you are hearing the sounds, but you cannot recognize who is speaking or what is being said. Also, it exists when you hear something that is not being said. Have you ever been in a conversation when the other party asks something and you respond wrongly? What used to be the follow-up question? Where is your mind? This is the same thing in the prophetic: you can be so focused on how to pay the bills that God will speak, and you will be hearing what God never said. This is why the best state

of mind to be in when prophesying is a neutral state, as this would make you know when God is speaking and not your mind.

Question to ponder on:

- 1. Is my attitude towards God that of obedience or disobedience?*

Activation Exercise:

- 1. Place your right hand on your left part on your chest and feel your heartbeat then try feeling your heartbeat by just listening to it without placing your hand?*

Hearing The Voice Of God?

Sometimes, when we tell people that God just spoke to me now, they are surprised and ask, "How does it sound?" and unfortunately, some will say that I have not yet gotten to the dimension. The second group of people has sent me messages and said I was praying, and a voice said this and that. I usually ask them, "Who is that voice?"

Now, I am going to teach you about hearing in the spirit realm, which would cover God, angels, thoughts of men around you, and demons. When I first started in the prophetic, I was scared to say God told me this because I was scared of blaspheming the Holy Spirit, but as I developed, I knew that perfect love casts out fear.

In the book of Acts 2:4, the bible says, *"And suddenly there came a sound from heaven as of a rushing mighty wind, and*

it filled all the house where they were sitting."

They didn't hear this sound with their physical ears. Heaven speaks of the spirit realm, the unseen. So as the disciples were in one accord, a sound from heaven came, and we were told it was like the sound of a rushing, mighty wind. This means the first thing upon receiving the Holy Ghost is that your spiritual ears would be activated to hear, and then they later saw a vision, as this would fulfill Prophet Joel's prophecy that said we would see visions, dream dreams, and prophecies.

The first step to hear in the spirit is that you should be a man of the word. This means you know what he is saying now, or you can say you are familiarizing yourself with what he has said before. If you don't know what God has said before, you can be tossed to and fro by a familiar spirit.

Secondly, you are to know what the voice of God sounds like. The voice of God will not sound like thunder in heaven; most times, the voice of God is like your voice or the voice of a spiritual authority you know. God spoke to Samuel in Eli's voice. The voice of God will not be different from who you are familiar with.

Having recognized God's voice, you are to acknowledge that God is speaking to you through his spirit. You can't be too humble for God or shy, for by saying one voice, you are to say, "God spoke to me last night." I believe most of the time when we attribute God's voice to that of a stranger, we grieve the spirit because no father would love to see his children treat him like a stranger when he speaks to them. As you develop and mature, you will be able to distinguish the voice of God from that of the thoughts of men, angels, or demons.

Lastly, how would I know when God is speaking to me? The Bible says in Romans 8:16, *"The Spirit itself beareth witness with our spirit, that we are the children of God:"*

This means that God's voice would bear witness with your human spirit. God cannot speak to you, and you would be confused. There's clarity and comprehension because it would bear witness with your spirit. Most visions would require you to hear from God before you knew what they meant. In Acts 10, Peter fell into a trance and was confused, but when he heard God's voice, he received understanding.

Question to ponder?

1. Have I ever heard God before?

Activation Exercise

1. *Read 5 chapters of the Bible daily*

How To Discern between The Voice Of God And Your mind?

The greatest asset a man can have is the ability to recognize the voice of God and understand what God is saying. God is so interested in our daily activities that he leads us in ministry, business, career, and relationships. If you want to discern the voice of God from that of your mind, you must understand spiritual perception.

Spiritual hearing perception has to do with picking up spiritual sound signals. God speaks to every man, born again or not, but not everyone can recognize what God is saying due to their fallen nature or carnal mind.

Let's look at the kind of mind you need to have to actually discern the voice of God from that of your mind.

Romans 8:5

For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit do mind the things of the Spirit.

In this scripture, we see a dichotomy between two sets of people, one that is after the flesh and another that is after the spirit. The man who is after the flesh cannot and won't discern the voice of the spirit, even if God is speaking with a megaphone. This means that you cannot spend your time in the realm of flesh, and you are saying, Why can't you hear God?

Sin is not minding after the flesh, but sin would be a result of minding things of the flesh. To mind, from the Greek word "*phroneō*," means what you entertain in your mind. So you can't keep entertaining disdainful thoughts,

excessive thoughts of what to eat or drink, sexual thoughts, and junk in your mind and expect to discern God's voice. Why? Your mind would be too dampened to recognize any spiritual signals coming to you. The things of the spirit demand your full attention, not just once a year or once a month. If you take God out of your thinking, you will struggle to discern his voice.

Ephesians 4:23

*And be renewed in the spirit of your
mind;*

The spirit of your mind would refer to a mind that is after the things of the spirit. The word renew is not a once-for-a activity. It's an ongoing process. So you can't expect to spend time with gossip, entertainment, and secular music and expect to recognize God's voice. Fortunately for us, Apostle Paul told us how to develop this spiritual mind.

Ephesians 4:24

*And that ye put on the new man, who,
after God, is created in righteousness and
true holiness.*

The word put on is the Greek word "enduō," which means to be fully clothed; it can be likened to sinking into clothing or a garment. So you need to deliberately and intentionally sink your mind into the new man. The new man will talk about your spirit, its characteristics, and what it can do. So every day, you spend time thinking about what your born-again spirit can do, and as you do that, you are renewing your mind.

If you want to recognize God's voice, you have to deliberately fix your mind on spiritual things; this is what would help you flow easily, especially in forensic prophecy. If you are prophesying and you are hearing many things at the same

time, just know that you need to be renewed in the spirit of your mind by setting your hearts on spiritual things such as praying, especially in the spirit, reading and meditating on the word, fasting, and attending church meetings.

In my prophetic teaching and mentoring, I have trained a lot of people in the prophetic both locally and internationally, and after teaching them, they usually ask, How will I know it's God and not my mind?

The answer is that you are your own problem because God speaks primarily to your spirit, but how you comprehend what God has said is through your mind, which may manifest as pictures, sounds, or feelings. Trying to separate your mind from how God speaks will make you struggle very much in prophesying, especially in forensic prophecy. You should know that a renewed mind is not against God. Allow your mind to yield to

the new man, and it's just by being spiritually minded.

Question to ponder:

- 1. What did I entertain most in mind?*

Activation Exercise:

- 1. Read Jeremiah 31:3 at least 10 times, memorize it, and then ask in your heart. "Lord, can you tell me how you love me with an everlasting love?"
Then wait to listen, and God will speak to you in your thoughts.*

How To Open Your Spiritual Ear?

To open your ears is to hear spiritual sounds in the spirit that cannot be heard with the physical ears. There is a phrase that was repeated by Jesus in the Four Gospels and 8X in the Book of Revelation, and it reads,

"He that hath an ear, let him hear what the Spirit saith unto the churches."

So that means those who will hear what the spirit is saying are the man who has an ear; that is, the man who's able to open his spiritual ear to listen to what the spirit is saying. How do I open my spiritual ear?

Proverbs 4:20-21

My son, attend to my words; incline thine ear unto my sayings. Let them not depart from thine eyes; keep them in the midst of thine heart.

The first thing you need to do to open your spiritual ear is to attend to God's word, which would mean to pay attention and give attention to God's word. This means you must be deliberately and genuinely interested in the word of God. There was a time in my life when I dedicated myself to paying attention to God's word. I decided to read one book of the Bible every day. It wasn't easy, but I pulled through. Then I discovered that the day I read the whole book of Psalms, it's like my ears popped open. I heard the pop sound, and I decided to interact with people. I started hearing prophetic communication about people around me, and the confirmation was accurate. This made me step up in hearing and recognizing God's voice.

After attending to God's word, incline your ears to what God is saying to you. This would mean you need to lean into the voice of the Holy Spirit. To hear God,

you would have to lean on the voice of the Holy Spirit. This means that for me to hear God, I have to yield to the voice of the spirit. This means I will let go of the natural realm and open my heart to the spirit by simply thinking about the spirit or spiritual things, and you are already in the spirit.

Question to ponder:

- 1. How long can I read my bible?*

Activation Exercise:

- 1. Open your favourite bible verse and read it to yourself in your heart repeatedly as loud as possible.*

How To Hear The Voice Of God For Yourself And Others?

You can hear God because you have the very nature of God. If we look at animals, we would be foolish to say that they don't know how to communicate with each other through sounds. The reason most of us won't understand what an animal or bird is saying to each other is because we don't share the same nature.

The bible tells us in 2 Peter 1:4 (NLT), *"And because of his glory and excellence, he has given us great and precious promises. These are the promises that enable you to share his divine nature and escape the world's corruption caused by human desires."*

The man in Christ shares the same nature with God, so he is the one who can recognize and know what God is saying.

Due to my interactions with a lot of believers around the world, most believers are more concerned about hearing what God is saying to others than what he is saying about themselves. The fastest way to grow as a believer in the hearing realm is to hear God concerning yourself daily.

In Matthew 4, Jesus gave us a powerful principle when he said, But Jesus told him, *"No! The Scriptures say, 'People do not live by bread alone, but by every word that comes from the mouth of God.'"* (Matthew 4:4 NLT)

Jesus is not saying we shouldn't live on bread; rather, he is saying that we shouldn't live on bread alone. Bread here can symbolize our basic physical needs, and it's important that we live our lives based on the word that comes out of the mouth of God. How often should we hear

God? More than we take care of ourselves physically.

As prophetic people, we should be instruments yielded to God to hear him speak to us, understand it, and relate it to others.

Question to ponder:

- 1. Have you heard God spoke to you about someone and you discovered that is true?*

Activation Exercise:

- 1. Write down the name of a loved one you want to receive words for and write down what God said and verify what you heard.*

Section C

Teach Me The Seeing Realm

Spiritual Blindness

In the prophetic, your primary tool of reception is your heart. This would mean that the state of your heart is what regulates your prophetic demonstration, especially in what you see, hear, know, and feel. Therefore, spiritual blindness would not be in your physical eyes; this means that you can be physically blind yet seeing in the spirit.

Acts 9:11-12

And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, and hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.

Although Paul couldn't see in the natural world, he could see the man who would

come and heal him, and it's so interesting that he knew the name of the man who would heal him.

This means your physical eyes are not really needed for seeing into the spirit. This is why one of the things you will learn as a beginner in seeing into the spirit is how to detach your eyes from your physical eyes to those of your heart. At first, you can close your eyes if you want to see into the spirit, but as you gain mastery and mature with seeing, you don't need to close your physical eyes anymore; you will just simply place your attention on the eyes of your heart, and you will begin to see already.

Ephesians 4:17-18

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of

God through the ignorance that is in them, because of the blindness of their heart.

In order to understand spiritual blindness, we would have to dissect and open this scripture by explaining certain phrases;

"Walk not as other Gentiles walk."

Walk here is not talking about physical walking like taking a hike or evening strolls.

From the Greek word "peripateo," which means to conduct oneself or to regulate one's life.

In this scripture, there is a way the other gentiles regulate and conduct their lives, but that is not the way of the believer. Walking would be more about your consciousness of who you are and whom you are.

"in the vanity of their mind."

This tells you how they walked, in the vanity of their minds. This would speak about moral depravity, so they were walking as totally depraved people. The Bible says in 2 Corinthians 5:7, *"For we walk by faith, not by sight."*

This means that we are to walk by faith, not by appearances. Faith would be to have assurance and trust in the living God; moral depravity is to be separated from the living God; this is the source of spiritual blindness. This is why one of the things that accompanies being born again is "eyes that see."

John 3:3

*Jesus answered and said unto him,
Verily, verily, I say unto thee, Except a
man be born again, he cannot see the
kingdom of God.*

Seeking the kingdom of God will simply refer to the revelation of the kingdom of God. The Kingdom of God is not a physical world but a spiritual world. This

means a man born again is exposed to the spiritual world already.

"Having the understanding darkened, being alienated from the life of God through the ignorance that is in them because of the blindness of their hearts:"

Their understanding is darkened, which means their perception and imagination are darkened because they have been alienated from the life of God. Alienated means an alien, a non-participant in the life of God, which happens through ignorance as a result of a blind heart.

How does this happen?

2 Corinthians 4:3-4

But if our gospel be hid, it is hid to them that are lost: in whom the god of this world hath blinded the minds of them that believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

In summary, spiritual blindness is the absence of the light of the glorious gospel of Christ. This means spiritual blindness can be taken away when you believe in the gospel of Christ. A Christian who still says I'm spiritually blind is simply ignorant of what God did in Christ the moment he believes. One of the things God did was that he opened your eyes to see into his kingdom, and this kingdom is a spiritual one.

Question to ponder?

1. Am I ignorant of what God did in Christ?
2. How do I see with the eyes of my heart?

Activation Exercise:

1. Close your eyes and think about someone and event. Then try and see it while your eyes are closed.

The Three Realms Of Sight

Understanding spiritual blindness is the absence of the light of the glorious gospel of Christ. Sight would refer to the presence of light in the eyes of man. There are three realms that man can perceive, and they include:

- a) Physical Realm
- b) Soulical Realm
- c) Spiritual Realm

Physical Realm:

This is the ability of man to perceive the three-dimensional world. This is a sight common to man, as it helps him relate to his immediate physical environment. To activate this sight, simply open your physical eyes and begin to see the world around you.

Soulical Realm:

In explaining the anatomy of the prophetic man, we looked at the soul, and we saw that the soil consists of memories, emotions, personalities, beliefs, and values. This is what you see in your mind. Let's illustrate this using scripture:

Genesis 3:6

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her, and he did eat.

The first sight was a physical sight; she saw that the tree was good for food. This means that the tree didn't look bad or harmful in the physical sense.

The second sight was in the mind; she saw it was pleasant to the eyes; pleasant would speak about desire, her lust. So in

her mind, she saw the fruit and longed for it, thinking the tree would make her mind.

The eyes of your soul are the eyes of your desire. For instance, if I tell you to remember the way your spouse danced at your wedding, you will have to see a picture that has been stored in your memory. This eye is the eye of your imagination. Consider a big black gate; if you have a good imagination, you will see the big black gate. If the eyes of your soul are corrupted, then you will struggle to see into the Spirit.

Spiritual Realm:

This is the ability to perceive the spiritual world. We see through dreams, visions, and trances. Any sight that is not inspired by your mind is a spiritual sight.

This means that seeing in the spirit is not your mind trying to conjure up

something; rather, this is you having a divinely granted sight.

There are three sources of this supernatural sight: the human spirit, God, and demons.

Question to ponder:

- 1. Have I ever experienced spontaneous pictures in my mind before?*

Activation Exercise

- 1. Place your two hands on your eyes and say these words by faith, "let the light of Christ flood my eyes." Then close your eyes and expect to see the light.*

How To Open Your Spiritual Eyes?

To open your spiritual eyes, we must first know what makes one see. When a man wants to see in the natural world, he looks at something, and light reflects off the object and enters his eye, where parts like the cornea and lens work to focus it. This light then hits the retina, a part filled with millions of light-sensing cells that capture the image. The retina converts this image into electrical signals, akin to digital data, which travel via the optic nerve to the brain. The brain receives these signals and interprets them, flipping the originally upside-down image right side up, allowing him to perceive, understand, and recognize what he is seeing.

For a man to receive these light rays reflected off of an object, he would have to raise his eyelids so that light could enter his eye. Also, if he raises his eyelids

in a dark room, he won't be able to see anything because there is no light present.

Therefore, the two things that make man see are light and focus.

Matthew 6:22

The light of the body is the eye; if therefore thine eye be single, thy whole body shall be full of light.

"Thine eye be single" would be speaking about focus. To open your spiritual eyes is to first have the light of Christ by being born again and focusing on that light of Christ in your heart.

2 Corinthians 4:6

For God, who commanded the light to shine out of darkness, has shined in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

What God shines in our hearts is the light of Christ. Paul tied light to knowledge; what brings light to our hearts is the knowledge of what Christ did in his death, burial, and resurrection.

Paul said this light is in the face of Jesus Christ; the word face is the Greek word "prosōpon," and it means presence, person.

The light that we need to see into the spirit is in the person of Christ. When we fix our hearts on who Christ is and what he has done for us, we are setting ourselves up to open our spiritual eyes. Christ is the light, and our focus should be on him because illumination comes from his presence in our hearts.

Question to ponder:

- 1. Are my spiritual eyes opened?*

Activation Exercise:

- 1. Declare these words, "My eyes see clearly."*

How To See In The Spirit Realm?

Visions are pictures, either still or motion, that are received by man's mind. Visions is similar to imagination but visions are not imagination. Imagination is a picture created by man's mind; the difference between the two is that vision must be inspired by a spirit (man's spirit, divine spirit, or evil spirit).

For the purpose of this book, there are three levels of vision:

- Dreams.
- Visions.
- Trances.

The difference between the three levels is the state and position in which it's been received. Let's look at them briefly.

Dreams:

This is the ability to see pictures either still or in motion while you are asleep. For

a dream to occur, you must be asleep, which is not time- or location-bound. Any image you are seeing while sleeping, no matter the duration, is a dream.

Visions:

This is the ability to see images while fully awake. You don't have to be asleep for it to happen; you just simply need to be fully awake while being in the spirit. You can see this with your physical eyes open or closed.

Trances

This is like a sleep-like state, but it's you being neither asleep nor awake. Trances usually accompany divine appearances or visitations.

To see into the spirit is simply to have a vision, which can be a dream, a closed or open vision, or a trance. It's important that we train our sense of sight to actually see into the spirit. Seeing into

the spirit is not regulated by external stimulus; it comes from within. What you would see in the spirit is a focus on things that are within you. To engage in any supernatural phenomenon is to simply focus on the inside.

To see into the spirit realm, you must have understood the three realms of sight. To see into the spirit can be likened to a projector device that displays images on a board.

Your spirit, man, is the projector device that transmits that ray of light. Your spirit, when powered by the Holy Ghost, receives the speakings of God as a light, and like a glass, it radiates this light to the board.

The board here is the eye of your desire. How clear the image being projected will be is a result of the nature or texture of the board. Some people's minds have been so polluted that when their spirits

receive signals, they cannot transmit them because of impurities in their souls.

Matthew 5:8

*Blessed are the pure in heart, for they
shall see God.*

This is the commendation meant for a man in Christ. Pure in heart would be the state of a man's heart, and because of that state, he will see God. Pure speaks of clean. This means that this person's heart isn't polluted by the corruption in the world. A person who wants to have a pure heart must have first believed in the gospel and received the spirit. Then, you guard the gates of your heart, which are the eye gates and ear gates. You are to censor what you see or hear in a world that is filled with bad information. You can listen to secular songs, vulgar languages, and pornography and still expect to see clearly in the spirit. Your ears must be given to listening to God's

word and its edifying contents. Your eyes must be given to seeing the world through the lens of love.

The heart here refers to your mind, feelings, or thoughts. Pure in heart would be a function of renewing the mind.

Romans 12:2

And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, acceptable, and perfect will of God.

To conform would mean to fashion or pattern according to this world. This would mean to leave your eyes and ears unguarded by allowing any kind of information to enter your heart. Renewing your mind means proving things that are good, acceptable, and perfect, not just receiving everything hook-line and sinker.

They shall see God, which means they will experience the divine; they shall see into the kingdom of God.

For you to see in the spirit, it is as simple as opening your eyes and seeing. The word see in Greek means to be aware, to know, or to perceive. To see into the spirit, start by being in a state of rest so that you can be stable in the prophetic state, then set your intention to see a supernatural vision, then be aware that you are spiritual and can see into the spirit, then open the eyes of your soul, then pay attention to things entering your mind.

Don't be quick to say this is right or wrong because, as a beginner, you would have a hard time figuring things out, but just be patient and passive in what you are receiving and rely on the Holy Spirit and not your mind to make sense of what

you are seeing by simply asking simple questions. Every genuine prophet does this; do this now, and you will be amazed.

The book of John tells us that a man born of the spirit can see the kingdom of God. The kingdom of God is not a physical one but a spiritual one. This means to see the kingdom of God is to see into the spirit. There is no believer that cannot see into the spirit, and seeing spiritually is not only exclusive to believers, but any man with a human spirit can see into the spirit.

Some people wonder what it looks like to see into the spirit. Let me give you a quick activation exercise on this: I want you to recall the last party you attended, and I want you to see the cake, drinks, and food that people attended. If you can see this, it's only possible because of the eyes of your imagination.

In the first stage of vision, you see through the eyes of your imagination, but the difference between you just imagining the last party and when God is speaking is that in supernatural visions, it comes to your imagination without your own effort or will. In the prophetic, I'm prophesying to someone that I will just see a change of face.

I was looking at a lady, and I was seeing a different face on hers, and it was older. I asked if she has an elder sister, and she said yes, and I said, "Blessing," and she said that's my elder sister. In other levels of vision, for instance, seeing angels in the first level would come to your imagination, but in the higher level, the angels would appear to you, and you would notice that you can't move a muscle, but you are seeing the angelic being and hearing his being. It's very

frightening at first, but if it's frequent, you will get used to it.

I employ you to open the eyes of your imagination to the Lord and receive sanctified and prophetic visions. How do I open my eyes? Just place your heart on your spiritual eyes with the intention of seeing a vision, and you will be surprised that you are going to have a prophetic vision.

Question to ponder:

- 1. What is the difference between dreams and trances?*

Activation Exercise:

- 1. As you lay down to sleep or wake up before 5am, desire to see a supernatural encounter by meditating on this section.*

Angels And Visions?

Who are Angels?

Angels are ministering spirits, and they are to serve man. God doesn't need help or assistance in his glory; this is why he made angels not for himself but for man.

Hebrews 12:22

*But ye are come unto Mount Sion, and
unto the city of the living God, the
heavenly Jerusalem, and to an
INNUMERABLE COMPANY OF ANGELS,*

When God created unlimited angels, this meant they were more than enough. These angels are to help and assist men in provision, deliverance, and safety, and these angels also help in prophecy.

Do angels give visions?

You need to understand the difference between the vision of angels and the vision of an angel.

Vision of angels:

This is the ability to see angels either in their glory or outside of their glory. Angels in their glory look like a shining and bright light, but outside their glory, they look like ordinary men.

On the resurrection morning in Luke 24:23, *"And when they found his body, they came, saying that they had also seen a vision of angels, which said that he was alive."*

In the vision of angels, they will appear to you, or sometimes you will appear to them, and in that vision, if you are mature or trained, you will be able to talk and interact with them because they have knowledge superior to human knowledge about things on earth and heaven, but they don't have the same knowledge as touching salvation. In the vision of angels, angels can teach you stuff; for instance, my prophetic

mentorship program was an idea given to me by an angel.

Visions by an angel?

Do angels give visions?

In answering this question, let's know what a vision is. Vision is a supernaturally granted picture that is not from your mind. Imagination is when you are using your mind to see, but in visions, the pictures flash or play in your imagination.

Having understood this, you should know that a man can give you a vision from the things he says. For instance, if I start discussing a party we attended before, during that conversation, you can begin to see those things I'm discussing because you have a mind. In the same way, spirits can give us vision ranging from the Holy Spirit to angelic spirits, your mind, and even demons.

Let's see an example of a vision inspired by the demon:

Matthew 4:8

Again, the devil taketh him up into an exceedingly high mountain, and sheweth him all the kingdoms of the world and the glory of them;

The word "sheweth" is the same word Peter used in Acts 10:28. *"But God has taught me that I should not call any man common or unclean.*

It's impossible to show a man all the kingdoms of the world and their glory from a mountain physically unless it's a vision. Because in visions, you can see a whole city, the limitations of the natural eyes are already broken. So Satan showed Jesus this vision so that he could worship him.

Let's see a vision from the angels.

Revelation 1:1

The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants

*things that must shortly come to pass,
and he sent and signed it by his angel
unto his servant John:*

Revelation 22:8

*And I John saw these things, and heard
them. And when I had heard and seen, I
fell down to worship before the feet of
the angel, which shewed me these
things.*

This is a post-resurrection era; angels showed John the apostle visions. The difference between vision and vision by angels is that in vision by angels, you are seeing the angel(s), but in vision by angels, the angels are showing you a vision of what you are seeing. It's more in the vision of angels; you are now seeing vision by angels. So John would be on the island of Patmos, yet he is going through places in the spirit.

Personally, I have both visions of angels and by angels. In the vision of angels, it

can happen by your desire, but in the vision of angels, it's mostly based on God's sovereignty and the will of the angels.

I recall a night around 3:00am. I lay on my bed, and before I knew what was happening, I couldn't move my body. This is not the first time this has happened, but I knew something was different. As I lay there, I saw this being walk into my room, yet I couldn't move. But I was already seeing this being with the eyes of my spirit, and he came and laid his hands on my head, and I was taken into a vision where I saw the mandate of my ministry. God sent this angel to show me what to do in my ministry. I have spoken with angels, but in this encounter, I didn't speak to the angel showing me the vision because I didn't know much then.

Also, while prophesying, you can partner with angels of forensic prophecy. They can just show you a picture of the person you are prophesying about, and it's very accurate. Sometimes the angels assigned to men can also speak to you. I was speaking to a brother, and I told him your angel is speaking to me now. I described what he looked like, and it was the person I was talking to. Then he showed me a video of what happened—amazing stuff.

As touching prophecy, there are angels whose function is prophecy, that is, they give details and assist in bringing a prophetic word to pass. We can see this when Gabriel took the prophecy of Isaiah to Mary and also the prophecy of Malachi to John. These angels are called messenger angels, and they are under the arch angel Gabriel, and they assist in the fulfillment of prophecies.

As touching the name of angels, most times, angels identify themselves with their role and function.

I can recall the first angel I could interact with after several visions of angels. That angel introduced himself as "JoY," and this is why when I partner with these angels by God's spirit, depression, suicidal thoughts, etc. usually drop.

I remember also encountering an angel recently, and the angel told me his name is "Thaliah." I didn't know how to spell the name until I came on Facebook and saw a post from Facebook of someone celebrating a baby, and the baby was bearing the name "Thaliah." This angel is the angel of miracles, especially creative miracles. He partners with believers to command miracles, and he collapses the barrier between time, distance, and space.

That same day, I encountered the angel of "Forensic Prophecy." You can call him the "angel of visions," and this angel introduced himself as "Uriel." He partnered with believers, mostly prophets, and took them into visions and trances and revealed secrets. He also has angels under him that assist in bringing dreams to individuals. We have examples of John, Ezekiel, and Zechariah partnering with this angel.

Finally, this section is not to stir you up into angelic worship; that's to insult your nature in Christ. I believe when we know more about these angels, we will know how to partner with them to edify, exhort, and comfort people.

God's word is real,
The prophetic is real.
Jesus is more real.
I love the prophetic because it edifies men.

I love the ministry of angels because it assists us here on earth as we do God's will.

Question to ponder:

- 1. Have you had an angelic encounter before?*

Activation Exercise:

- 1. For the next 21 days, for 30mins think deeply on Hebrews 12:22*

Section D

Teach Me The Prophetic Codes

PROPHETIC CODES

What are Prophetic Codes?

Prophetic codes is not a biblical word that is you can't find that word in the bible but it's a prophetic terminologies.

Prophetic Codes are not numbers or symbols as many people perceive rather They are principles that is compiled and given by a prophet of God of how he receive information from the spirit. Prophetic codes are spiritual principles that a prophet shares to bring saints into his supernatural experiences.

For an instance, I want to bring you into diverse prophetic experiences that I'm enjoying, I will give you Prophetic codes and these codes would help you to flow like me. If you want to flow a way a man of God flows, Study the principles he gives out.

BENEFITS OF PROPHETIC CODES

1. It helps the saints(sons of the prophets/prophets in training) to walk in the grace of their father.
2. It helps you to position yourself on how to see and receive revelations.
3. It communicates the prophetic grace easier and faster when you act on it by faith.
4. You don't need to have a one-on-one direct impartation for you to flow like the prophet you desire.
5. Prophetic codes when understood and applied makes the doing prophetic easy.
6. Applying prophetic codes activates the prophetic ability in you.

By the Grace of God, I have been releasing and teaching prophetic secrets of how someone can flow accurately in the prophetic.

PROPHETIC CODE OF CONFESSION

The Prophetic Code of Confession. This code is also known as the code of activation. The Prophetic code of confession has to do with saying the realities of your spirit that you have believed and said in your heart.

This is the code I use to activate anybody into the Prophetic in seconds and this code activates the prophetic grace over your life.

HOW DOES IT WORK?

Mark 11:23

For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

The Prophetic code of confession works with faith and faith alone. You just have to believe in your heart about the things that you are saying is possible. This code helps align the desire of your heart to prophesy with the realities of the prophetic in your spirit.

This code helps to improve your sensitivity, intuition, your consciousness and stirs your spirit up to prophesy.

HOW TO USE THIS CODE?

1. You can start using this code either before prayers, during or after prayers. You just have to be in the attitude of prayer.

2. Secondly, You should Identify the realities of your spirit that you want to demonstrate by first putting those things on your mind. Then begin to have possibilities of those things in your mind either by reading scriptures that spoke

about it or watching videos, or listening to sermons on it.

3. After doing that, Write down words you would want to say. Ensure you write lesser words because this improves concentration and it makes the exercise more powerful and effective.

4. What you have written down to say, begin to say it slowly in your heart as many times as possible, I recommend 30-50times.

5. Then with your mouth begin to say what you are saying in your mouth. So you should start with a whisper, then slowly begin to increase your voice after 15-20 intervals.

6. If you are doing this well you would have a feedback from the spirit realm; You can feel heat on your head, You can feel fire in your stomach, you can like an

overwhelming joy in you, spiritual boldness, etc.

WHEN TO USE THIS CODE?

You can use this code anytime but ensure you use it before coming out to prophesy, preferably after your prayers.

This is how I used to do it;

"I keep the words; I have seeing eyes, I have hearing ears."

As short as this is, It's very powerful because when I want to prophesy and I would just activate the prophetic by saying that again in my mind I have seeing eyes then immediately I open my mouth to say, I see in the supernatural; A vision appears before me.

So It's very important that you believe this is possible because it works with faith. Any genuine and accurate prophet you know uses this code consciously or

unconsciously. This is the importance of knowing and applying prophetic codes, You won't be doing guesswork, You would be bold, you would also be matured and smart in prophetic delivery because prophetic codes make you forensic.

PROPHETIC CODES APPLICATION

(Habbakuk Code of Prophecy)

These are not formulas but principles that, when followed, can make any believer prophesy.

What do you need to know?

Firstly, you must understand that prophesying is an act of faith. This is you trusting in the words of an unseen God.

Secondly, you must understand the RIDE principle, which is reception, interpretation, delivery, and edification. Every prophet knows and applies this principle; this is what makes you sharp and accurate in the prophetic.

Lastly, you must understand the 3 P's of prophetic accuracy, which include prophetic mood, prophetic state, and prophetic flow.

Step-by-step guide to applying prophetic code #2(Habakkuk code of prophecy)

Habakkuk 2:1

I will stand upon my watch and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

The first step is "I will stand upon my watch."

Your standing on your watch would be based on the righteousness of God in Christ Jesus. This is what gives you access to the spirit realm. A guilty conscience cannot see or hear what God is saying in the spirit.

The second step is "Set me upon a tower." This would be speaking about your heart preparation. This means everything within you—your spirit, soul, and body—wants to prophesy. If your

mind is fighting you with doubt, then you will likely be inaccurate and won't be able to flow in the prophetic.

The third step is "watch to see what he would say unto me."

This would be talking about expectations. After setting your spirit, soul, and body desiring and wanting to prophesy, you are on the lookout for the visions, the sounds, the feelings, and the impressions. This is you setting your mind on the spiritual senses and waiting for the spiritual information.

The last step is "what I shall answer when I am reprov'd"

This means you have already received the spiritual details; to answer when you are reprov'd would be talking about how you receive what God has said to you. So you must be able to engage it. This is why most times in visions, it's always

good to answer, Lord, what are you showing me?

If you are a general overseer, a prophet, a seer, or any of the ministry gifts, you can practice this when you want to minister with faith, and you will be surprised at what you will receive in those meetings.

Section E

Teach Me To Prophecy

Secrets To Prophetic Accuracy

Prophecy is not guesswork, nor is it a trial-and-error method. You can be so sure in the prophetic, and if you want to be accurate and forensic like me, you must understand these concepts I want to teach you. One thing about being called into the ministry of a prophet is that God would teach you sometimes by himself through His spirit and His men.

If you want to be very accurate in the prophetic, you must understand:

I. Prophetic Mood

II. Prophetic State

III. Prophetic Flow

A. PROPHETIC MOOD:

This is the current disposition of the prophet, or prophetic. You can prophesy at any time, but it's not every time you feel like prophesying. This is what some people don't understand about prophets,

and if you don't understand this and try to force it, you will be inaccurate.

So it's important you know how to get into the mood. The fastest way is the Prophetic Code of Confession.

If you are doing that, notice your emotions.

changing, and you are now in the mood to prophesy. Your emotions are key.

Most times, you will just feel like I want to prophesy now or that I want to go deeper. You will feel joy around. That's why you see some prophets carrying hype men around so that they can get into that mood and stay there.

2 Kings 3:14

And Elisha said, As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

Three kings went to inquire a word from God in the mouth of prophets Elisha. Elisha was not happy with the other two because they were given to idolatry. That dislike affected his mood that he had to get a minstrel to be in the mood and access the prophetic state.

2 Kings 3:15

But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.

The hand of the Lord coming upon him would be speaking about the prophetic anointing or the empowerment to prophesy.

As a prophet or you are prophesying and you noticed that you are not in the mood anymore, or you lose interest. (This is what some people call the anointing has lifted).

You can reactivate your emotions with either soft, soothing music like Elisha or a special song that gets you in the mood, or praying loudly in tongues.

B. THE PROPHETIC STATE:

The prophetic is very easy when you know and understand it. This is the advantage of the teaching ministry. Teachings on the prophetic would make it easier for others to follow.

In this section, I want to speak to those who have started prophesying and are scared of being wrong. This lesson is for you. Keep in mind that I'm speaking to those who are already prophesying or those who want to immediately after this post. Understanding would take time, but arm yourself with this knowledge so that you understand how it works when you begin to prophesy.

In the book of Revelation, John the Apostle said in Revelation 1:10, *"I was in the Spirit on the Lord's day and heard behind me a great voice, as of a trumpet."*

John was saying I was in the spirit and would be speaking about a supernatural experience he had, not what we have in salvation. The believer is always in the spirit, and he doesn't leave it. I was in the spirit and would be speaking about a state in which John was, which I call "the prophetic state, whereby he could hear and see what the Lord was communicating to him.

I was in the spirit is our modern way of saying that most prophetic people say "in the realm of the spirit," and that's where the voice of God is accessible and visions are clearer and better.

If you want to be very accurate in the prophetic, you need to know when you are in the prophetic state or not. This is not something new to you that's prophesying because this is the calm, the sensations, the peace, and the heat you feel before prophesying. Entering the prophetic state affects your emotions because you want to detach your senses from the physical to focus on the spiritual.

Elisha would call for a minister to play for him so he could enter the prophetic state. And the Bible says that when the minister played, the hand of God came upon him, which is also a figurative term for him entering into that state. So Elisha understood that if you are to speak outside of that state, it's to speak with the carnal senses, which makes you inaccurate. The prophetic state is the reward for activating the prophetic mood.

It would first start with a desire but it mustn't end with a desire.

The prophetic state is a consciousness that you must have if you want to be revelational and prophesy. In the prophetic state, you will just see a TV screen before you, and events are playing on that screen. Sometimes you tend to go anywhere you want.

To enter the prophetic state, you have to be very conscious of the spirit realm because it will have an impact on your emotions and, at times, on your body. Sometimes, as I'm about to prophesy, I feel heat on the center of my forehead; other times, I feel heat on my feet, but it's important that you are not led or controlled by feelings but by faith. Take note of this when you next prophesy, and you will see that you are getting more accurate in your interpretation and delivery.

C. THE PROPHETIC FLOW:

There are certain people that can actually hear or see in the spirit but they don't know how to flow in the prophetic. A man of God was sharing the first time he heard a name; the person came out and he didn't know what to do next. This is because he doesn't know how to flow in the prophetic.

The prophetic is like a stream of water and you allow the water carry you as you want to start prophesying. If you don't know how to flow then you will stranded with revelation and don't know what to do yet.

The Holy Spirit is the stream of water as the river of revelations, our mind is the boat that carries us on this water and your desire is the paddle that you used to stir the direction you want to go.

If you are not born again then the stream of water you are flowing on for revelation is a polluted water because it's not the Holy Spirit but another spirit. If your mind is not stilled or full of junks, you will sink in revelation and end up not receiving anything. The paddle is how you control your mind to receive revelation as inspired by the Holy Spirit. I believe this is very clear.

Let me be practical; When you get a word or a vision and you don't know what to do next, just keep your mind on that vision and keep thinking on that and desire to know more and it's going to happen. I was prophesying to a lady and I was seeing a woman and after describing the woman, I just saw the first two letters of her name and as I kept waiting on it wanting to know the full names, I got the full names.

How to Prophecy As a Believer

1 Corinthians 14:31

*For you may all prophecy one by one,
that all may learn and all may be
comforted.*

Paul wrote to a church and told them that it is possible for you all to learn. This means there is no believer who does not have the ability to prophecy. Prophesying is your heritage, and that's you expressing your spirit.

Know this, and in the next five minutes you will start prophesying.

Faith:

Faith is very important because it takes faith to be a believer. If you believe you cannot or think it's hard to prophecy, or if you think you need 40 days of prayer and

fasting on a mountain, then you will not prophesy because you are not in faith.

Desire:

Some people think desire is a once-in-a-time activity. Desire is continuous, and desire is not the same. For instance, a man can desire to eat bread so much that he can consume ten loaves and yet still want more, while another man can desire bread and just eat five slices and be satisfied. This is what separates the operations of prophets and believers at different levels.

Knowledge:

Ignorance is terrible to look at. The truth about the supernatural is that an ignorant believer will always be in the dark about the supernatural, and glory to God, I have done a lot of teaching on this platform.

Boldness:

If you are not bold, you will be second-guessing what the Lord is telling you, and you will cloud your mind with fear and unbelief. So pray in the spirit that you have boldness to prophesy. In Acts 4, the apostles prayed that they would have the boldness to speak God's word and heal the sick. That's the best way to pray for the supernatural. An ignorant man will pray to God to give him the gift of prophecy; an informed believer will pray for boldness to prophesy.

If you can engage in this teaching daily and do it in less than 2 weeks, you will start prophesying accurately.

If you desire to know more and be mentored one-on-one by Egbunu Favored, send me a private message on Facebook.

How To Prophecy To Someone?

You can prophecy as a believer based on faith and the things of the spirit. To prophecy by faith is to declare God's word based on your faith in the written word. To prophecy by the things of the spirit is to prophecy based on the operation of spiritual gifts.

The believer can flow between the two. He can speak for God based on the illumination of God's word in his spirit and also by the things of the spirit because he has the spirits. Three things are fundamental to giving prophecy. I call it the "RIDE" principle.

1. Reception
2. Interpretation.
3. Delivery.
4. Edification.

Reception:

God primarily communicates with the spirit of a man. So it's from your spirit that you perceive God's voice. God does not speak to your right or left ears. Your reception can never be wrong because God can never be wrong, and he lacks the capacity to be wrong. So it's very accurate.

Interpretation:

In interpretation, your mind is vital, and your knowledge of God is key. So your spirit communicates what God has said to your spirit in the form of thoughts, still pictures, motion pictures, impressions, bodily sensations, and taste.

It's in interpretation that some people usually miss it because of a lack of experience or understanding.

Delivery:

It's the way you communicate what you have already received and processed. This is where wisdom is needed because

delivery is what will determine edification.

Edification:

This is the goal of giving prophecy. Are you prophesying to bless men or to impress men? Prophecy is not for show; it's God's tool for bringing messages of hope, comfort, exhortation, and edification to mankind.

Some people think that prophesying is as easy as it looks. It's not easy on your own human intellect because it's not guesswork, and if you are not inspired by the Holy Spirit or understand certain principles, you may be frustrated in doing so. Prophecy is easy with the help of the spirit. On your own, it's very difficult. That's why we use faith and the things of the spirit to prophesy.

Apostle Paul advised the church at Corinth to follow after love and desire to

prophecy. Any believer who wants to be accurate in the prophetic must grow in understanding of God's love for man. God's love should channel your desire to prophecy because it's actually through desire that we want to prophecy and the depth to which we want to go.

So love should be the reason why you should prophecy. That's why you can see some prophets while prophesying, and they become emotional and start crying or getting angry because of demonic activities. It's because their desire is fueled by love.

The best way for you to be accurate is to don't prophecy to be accurate or forensic; prophecy because the love of God is shed abroad in your heart by the spirit. Also, ensure you don't go outside the boundaries of faith. Don't succumb to pressure and start prophesying. There are high chances that you may be less

accurate. That's why what must fill your mind is that I am a believer and I have the Spirit, so I prophesy because I love to see this person edified. Don't seek to be accurate; seek to edify the person you are ministering to.

How To Prophecy On Social Media?

Social media is a platform that connects billions of people around the world, and this can be used as a tool to share God's love around the globe. By the grace of God, I have been able to prophesy and pray for people in places that I can't even imagine going. I have seen diverse healings, miracles, and more supernatural things. Someone was asking me, "How can I be able to release the power of God from my location to another location on another continent, and he was slain by God's power? Indeed, distance is not a barrier to the power of God.

As ministers of the gospel, we should be smart to pass on godly influence here on social media. Are you a prophet? Do you want to see God's power move through you on this platform? If so, then this post is for you.

How do I prophesy on social media?

Firstly, you have to know what prophecy is and its purpose. Prophecy is connecting men to God's will with divine information obtained by the spirit of God. The purpose of prophecy is for edification, exhortation, and comfort.

Secondly, you can do a private one-on-one, a Facebook post, or livestreaming. If you want to prophesy at a higher frequency, ensure you are staying away from distractions and that your mind is not clouded by so many people commenting on or following you. Just focus on one thing at a time.

Thirdly, if you desire to prophesy, then pick a person by the leading of the spirit or someone you just feel drawn to, and start with that person.

Finally, ask the Lord to give you prophetic words for that person, watch out for the voice or revelation, and then prophesy by faith. You can flow in environmental prophecy by picking the person's first name and flowing in prophecy.

How to Prophecy In A Church?

Now, I want to teach you how to prophecy in a church as a senior pastor, guest minister, worker, or member of a church.

First, we should establish these basic ground rules from the scriptures.

1 Corinthians 14:33

For God is not the author of confusion but of peace, as in all churches of the saints.

In prophesying in a church, you must be discerning and careful in your delivery not to cause confusion. I'm not saying

watering down the message but being mature in the way you deliver prophetic words that would edify the church and not pull the church into a state of confusion. It's not wisdom, when prophesying over leaders, prophesying their mistakes. Your prophesying should not pull down any leader or anyone you are personally not happy with; it must be done with love and joy.

Now let's look at another scripture,

1 Corinthians 14:3

But he that prophesies speaks unto men to edification, exhortation, and comfort.

This is the ground rule of prophesying; it must be towards edification, and in edifying the saints, there would be exhortation and comfort. So your goal is not to wow people with details or entertain them; your goal is to bring them edification, exhortation, and comfort.

Having laid down these basic principles, if you desire to prophesy in your church at your next church meeting, then follow these simple steps, not necessarily formulas, but just do it by faith.

First Step:

You have to set yourself in the mood to prophesy; that's, by developing yourself in faith, you owe the people at church to be at your best.

Personally, I can prophesy at any time, but when it comes to ministering in special prophetic meetings, I have to prepare myself through prayer, meditation, and receiving issues ahead of the meeting.

Second Step:

You are now in the church meeting expecting to be a blessing to people's lives. It's important you set men's faith on the word of God, whether it's a short

charge or a sermon; just teach people the word of God to build their faith.

Third Step:

You will want to enter the prophetic state by charging your spirit up, so you can start prophesying. You can do this by telling the people to pray while you speak in tongues(not pray but syllabic tongues).

As the people pray, they are opening their hearts to God, and since you are already in the spirit, you can receive their heart desires as prophetic words.

You can also raise a worship song that would allow everyone to connect to God, and once the atmosphere is tense with the power of God, your spiritual antenna becomes active to pick up information.

Fifth Step: Then look into the crowd, audience with the intention to prophesy and pay attention to your spiritual senses: where are the angels standing,

where is the vision playing, who is the light on, who is the fire on, and who are you drawn to?

Fourth Step: The prophetic flow becomes easier when people accept you. You need to have declarations beforehand that you will use to bless people that, as they are shouting "amen," their cases are opening before you. Also, ensure you have focus in prophesying; don't go and stand before someone, and your prophesying is directionless.

Romans 12:6

Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

The word proportion is the Greek word "analogia," and it means through or by word, so we should prophesy according to the word of faith or by the word of

faith. It takes faith to release prophetic words and to just watch how testimonies will come through your prophetic ministry.

What To Do When You Miss Or Failed Prophecy?

Being a prophet or prophetic doesn't mean you will be accurate all the time. Unless you are a fake, no prophet can say he has never been inaccurate by misinterpretation or wrong application. To say you haven't missed something is to tell a lie. I have seen who you called fathers in the prophetic miss while prophesying. This means they are inaccurate when sharing information. Don't be hard on yourself when it seems like you have missed it.

Note the words; it seems like you have missed it.

Don't be quick to call anyone fake because he or she missed it. This is what separates us from God. At least because of humanity, you will not always be right.

In Jesus prophetic ministry, there was a point it seemed that he missed. So what should you do when you are in that situation? You may be wondering, When was that?

Jesus looked at a woman and said, Go and call your husband.

The woman wasn't married, but the master was perceiving husband and husband.

John 4:16

Jesus saith unto her, Go, call thy husband, and come hither.

This is a clear statement. So in prophesying, ensure that you are clear. If you are not sure, use words that show you are not sure. Sometimes the revelation might come, but you might not be exactly sure what you are perceiving.

John 4:17

The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

The woman said I have no husband. Now, some prophets get embarrassed here, and some get blank here. They don't understand prophetic flow, so they won't be able to flow. Jesus response acknowledged what she said was true.

Thou has well said means you have answered correctly.

Some people will like to force that on others. It's not by force unless you are a performer.

Don't force people into accepting what they are not or cannot relate to.

I saw a video some time ago, and he wanted the lady to accept that she has idols in her family, and because she was looking blank, he insulted her.

That should not be you.

Sometimes, when people cannot relate, if you don't know how to go deeper, tell them to write it down. It will make sense later. Give people the benefit of doubt.

John 4:18

For thou hast had five husbands, and he whom thou now hast is not thy husband; in that saidst, thou truly.

So Jesus explained the first word better.
For you have had five husbands.

Accuracy 100%

And the person you have now is not your husband. This means the five she had weren't her husband either. She was like what we call in our day, a side chick. Let's see her response;

John 4:19

The woman said unto him, Sir, I perceive that thou art a prophet.

But note what happened after; she became an evangelist and brought more people to God. So let your prophecy lead to personal transformation.

Earlier this year, when AFCON was still in round 16, I knew the winner of the AFCON.

But I knew anything in the will of man could be subjected to change.

So when prophesying about carnal things such as politics, football, etc., if there is a need, you will have to go public with that.

Do it with humility, and don't add what God said to it.

I remember I saw a guy who spoke about his dream, which had a different outcome.

Some were like, You don't know who Egbunu Favoured is, bla. bla.
I told him don't discard what he said.
Let's see what happens.

Don't be too proud that you cannot accommodate others. A day before the finals. I received that someone wants to change this, and you have to pray.

I am not a football person; I have better things to do with my prayer time.
So just because you say something doesn't mean it must come to pass at that time. We have many examples in the Bible.

Prophetic Confirmation: How To Confirm Your Prophesying?

If you are a practicing prophet or have just started prophesying, you will depend very well on people's responses to confirm what you are hearing or seeing is true. If you have been prophesying quite a while, like I have, you will understand that most times revelation is faster than human thoughts. Human nature is known for lying, so you can't really bank on people's responses before you can flow in the prophetic.

Prophesying is not guesswork or hit-and-miss unless you are playing. It's very important that you learn how to prophesy from men who have truly gone before you in the prophetic. So you will have to rely on the Holy Spirit and trust the prophetic process if you want to gain mastery in the prophetic.

I'm going to teach you three ways to confirm whether the revelation you are getting is accurate or not.

1. Inward witness
2. Fruit of the Spirit
3. Sight

Inward witness:

The Bible tells us that the Spirit itself bears witness with our spirit that we are the children of God (Romans 8:16).

This means that the Holy Spirit can confirm the things we receive in our spirits. This is why we rely on the Holy Spirit to confirm things for us.

Fruit of the Spirit:

Galatians 5:22

[22] But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

So you can run revelations and impressions through the fruit of the spirit. If it negates the fruit of the spirit, then you have to be patient and examine it again.

Sight:

You can use visions to confirm whether what you are getting is true or not.

For instance, I was teaching one of my students about navigation, and I demonstrated and started giving him details of his house, which he confirmed. Then I asked him why I was seeing P spinning in the heavens, and he was like, "That's not the name of the house." I just

trusted the prophetic process, and I just replayed the vision and zoomed out of the house. I just went into the city, and I called out the names of the city and state in full, and they both start with P, and he was shocked and confirmed to be true.

CONCLUSION

In "Teach Me to Prophecy," we embarked on a transformative journey through the realms of the prophetic, understanding its essence, developing the ability to hear and see in the spirit, and navigating the intricacies of prophetic codes and practices. As we conclude this profound exploration, it's essential to reflect on the foundational principles that have guided us: the desire for a deeper connection with the divine, the pursuit of spiritual growth, and the commitment to serve others through the gifts of prophecy.

We started by demystifying the nature of the prophetic, acknowledging that the ability to prophesy is not an exclusive gift for a select few but a potential within reach for all believers willing to cultivate it. Through personal anecdotes and biblical teachings, we understood the importance of a relationship with God, recognizing His voice, and discerning His will. The journey through the hearing and seeing realms equipped us with the tools to overcome spiritual deafness and blindness, enabling us to perceive God's guidance more clearly.

As we ventured into the prophetic codes, we uncovered the power of confession and the wisdom of Habakkuk, learning that our words and faith play crucial roles in activating and sustaining our prophetic gifts. This foundation prepared us to dive into the practical aspects of prophecy, from achieving prophetic accuracy to responsibly sharing God's messages on

various platforms, always with humility and a heart aligned with God's love and truth.

"Teach Me to Prophecy" is more than a guide to the prophetic; it's an invitation to a life of deeper spiritual engagement and service. As you continue to practice and refine your prophetic abilities, remember that the journey does not end here. The path of a prophetic believer is paved with continuous learning, prayer, and openness to God's leading. Let us go forth with the confidence that God desires to speak through us, transforming not only our lives but also the lives of those around us. May this book be a beacon that guides you closer to the heart of God, where every word you speak resonates with His eternal love and wisdom.

Amen

OTHER BOOKS BY THE AUTHOR

- *GROWING IN THE PROPHETIC*
- *HEARING AND SEEING IN THE SPIRIT REALM (vol 1)*
- *HEARING AND SEEING IN THE SPIRIT REALM (vol 2)*
- *SPIRITUAL GIFTS*

ADDRESS PAGE

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School Of The Prophets Training/Activation Group; SOPTA is committed in carrying the light of God's word into lives of believers to equip them with adequate knowledge so that they can mature to be godly prophetic ministers who needs not to be ashamed rightly dividing the word of truth and displaying the supernatural.

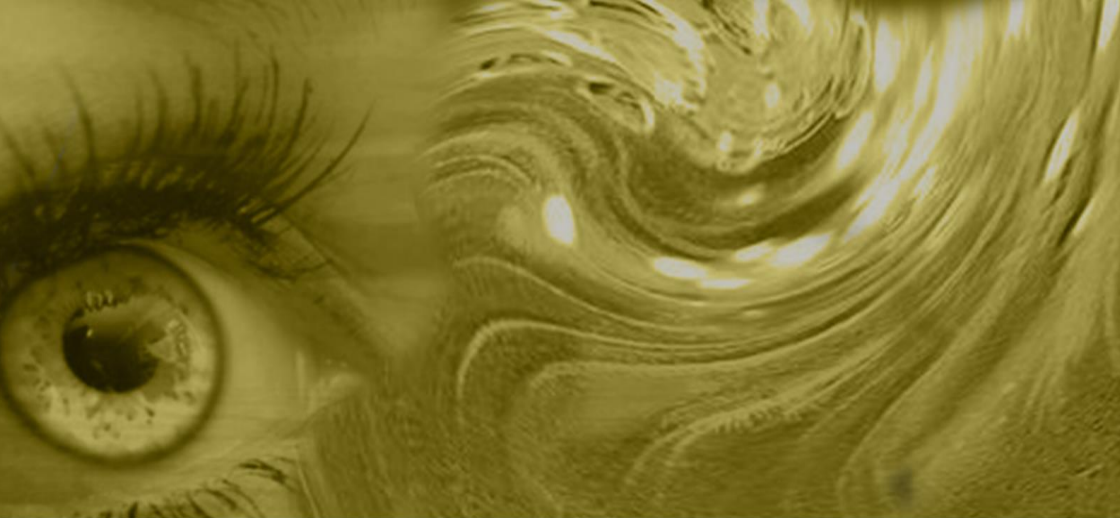
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ABOUT THE BOOK

Teach me to prophesy is a guide that would encourage you to begin your prophetic journey armed with the right knowledge and practices that would ensure you have a smooth sail as you chart the course of the prophetic waters.

ABOUT THE AUTHOR

Egbunu Favoured is a man who carries a Prophetic and Apostolic mandate. God has sent him into the the nations to show Gods love and power in healing, prophecy and the word of God. He has raising people up spiritually both locally and Internationally. He is based in Kaduna, the northern part of Nigeria.